

# AGENDA

**Meeting:** Tidworth Area Board  
**Place:** Memorial Hall, Andover Road, Ludgershall, SP11 9LZ  
**Date:** Monday 21 March 2022  
**Time:** 8.05 pm

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Including the Parishes of Chute, Chute Forest, Collingbourne Ducis, Collingbourne Kingston, Everleigh, Ludgershall, Tidworth

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**The Area Board welcomes and invites contributions from members of the public**

**The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer

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Please direct any enquiries on this Agenda to Kevin Fielding (Democratic Services Officer), direct line 01249 706612 or email [kevin.fielding@wiltshire.gov.uk](mailto:kevin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115

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## Wiltshire Councillors

Cllr Chris Williams - Ludgershall North and Rural (Chairman)  
Cllr Mark Connolly - Tidworth North and West  
Cllr Tony Pickernell - Tidworth East & Ludgershall South

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1 <b>Chairman's Welcome, Announcements and Introductions</b> <i>(Pages 1 - 2)</i></p> <ul style="list-style-type: none"> <li>• Queen's Platinum Jubilee Celebrations 2-5 June 2022</li> </ul>	8:05pm
2 <b>Apologies for Absence</b>	
<p>3 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee</p>	
<p>4 <b>Minutes</b> <i>(Pages 3 - 10)</i></p> <p>To confirm the minutes of the meeting held on Monday 22 November 2021</p>	
<p>5 <b>Police Update</b></p> <p>Inspector Tina Osborn – Wiltshire Police</p>	
<p>6 <b>Fire &amp; Rescue Update</b></p> <p>Station Manager Chris Wood – Dorset &amp; Wiltshire Fire and Rescue Service</p>	
<p>7 <b>Community Area Transport Group Update</b></p> <p>Cllr Mark Connolly</p>	
<p>8 <b>Community Engagement Manager Update</b></p> <p>Richard Rogers</p>	
<p>9 <b>Written Partner Updates</b> <i>(Pages 11 - 18)</i></p> <p>To receive any updates</p>	

10 **Community Area Grants**

To determine any applications for Community Area Grants.

Grant application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at:

<http://www.wiltshire.gov.uk/communityandliving/areaboards/areaboardscommunitygrantsscheme.htm>.

11 **Future Meeting Dates**

- Monday 11 July 2022 – venue to be confirmed
- Monday 12 September 2022 – venue to be confirmed
- Monday 21 November 2022 – venue to be confirmed

12 **Close**

**9:00pm**